

CLINTON COUNTY BOARD OF SUPERVISORS

Brian Schmidt, Chairperson – John Staszewski - Jill M. Davisson

PUBLIC NOTICE

**is hereby given that the above governmental body will meet at
the following date, time and place.**

AGENDA

Monday, October 22, 2012

Conference Room B, County Administration Building 9:15 a.m.

Call to Order – Pledge of Allegiance

9:15 a.m. Formal Action: Resolutions and Motions

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| Resolution | Elderly tax adjustment – Treasurer’s Office |
| Resolution | Tax suspension request pursuant to IA Code Section 427.9 – Paul Sisler |
| Resolution | Approval of provider contracts: Mercy Medical Center-Clinton; Bridgeview CMHC; Community Care, Inc.; Skyline Center, Inc. – Mental Health Department |
| Resolution | Award of Bid and Acceptance of Contract for Generator Project Clinton County Law Center |
| Resolution | Termination of Secondary Road Department part-time summer employee |

General Public – This is the time that the public can address the Board. Public comments will be limited to 3 minutes per individual.

Department Heads, Elected Officials and Employees – (Updates/Requests will be limited to 5 minutes per department. Lengthier discussions will need to be scheduled as a separate agenda item.)

Agenda Items

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| 9:30 a.m. | Discussion – Clinton County Courthouse Security Policy |
| 10:30 a.m. | Discussion/Possible Action – Copy fee charges to business entities – County Recorder |
| 10:45 a.m. | Discussion/Possible Action – Application for Redesign Transition Funds – Mental Health Coordinator |
| 11:00 a.m. | Stephenson Brothers - 1934 Constitution Lithographs - Gary Stephenson |
| 11:15 a.m. | Discussion/Update - Development of wind farm in Clinton County – James Law |
| 6:00 p.m. | Board of Trustees for Drainage Districts: <ul style="list-style-type: none">• Informational Meeting/Conference Room B, Clinton County Administration Building - Union Pacific Railroad proposal for relocation of Drainage District #20 infrastructure |

Clinton County does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. For information on accessibility and to request reasonable accommodations at least three (3) days in advance, please contact our office at 563-244-0575.